



JAMES A. NOYES, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
[www.ladpw.org](http://www.ladpw.org)

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **LD-1**

May 8, 2003

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**COMPLETION AND TRANSFER OF DRAINAGE FACILITIES  
MISCELLANEOUS TRANSFER DRAIN NO. 1553  
TRACT NO. 45901  
CITY OF CALABASAS  
SUPERVISORIAL DISTRICT 3  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY  
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find that this transfer is categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Approve and accept the transfer and conveyance to the Los Angeles County Flood Control District (LACFCD), from the City of Calabasas, Miscellaneous Transfer Drain (MTD) No. 1553, as depicted on District Drawing Nos. 361-F71.1-.2, on file with Public Works, subject to conditions and provisions contained in the enclosed City's Resolution.
3. Accept the completed construction work on MTD No. 1553.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS**

These actions provide for the transfer and acceptance of drainage facilities known as MTD No. 1553, constructed as part of Tract No. 45901, into the County flood control system for operation and maintenance. The transfer and continued maintenance of MTD No. 1553 by the LACFCD provides for public health and safety to residents within Tract No. 45901 and visitors to the area.

### **Implementation of Strategic Plan Goals**

The transfer of MTD No. 1553 is consistent with the County Strategic Plan Goal of Service Excellence since the regularly scheduled maintenance of our flood control facilities is needed to provide flood protection that improves the quality of life to residents in the area.

### **FISCAL IMPACT/FINANCING**

No negative fiscal impact. Maintenance for MTD No. 1553 will be funded with Flood Control District funds. There will be no increase in net County cost.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

MTD No. 1553 was constructed to the satisfaction of the Director of Public Works. The Director of Public Works, as Chief Engineer of the LACFCD, reviewed and approved the facilities for transfer. The City of Calabasas adopted a Resolution requesting the LACFCD to accept the transfer and conveyance of MTD No. 1553. Under the provisions of Section 13-3/4 of the Los Angeles County Flood Control Act, these facilities may be transferred to the LACFCD.

### **ENVIRONMENTAL DOCUMENTATION**

This transfer is categorically exempt from the provisions of CEQA, as specified in Class 1(u) of the revised Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the CEQA Guidelines.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

No adverse impact.

The Honorable Board of Supervisors  
May 8, 2003  
Page 3

**CONCLUSION**

We are enclosing a certified copy of the City's Resolution for your files. At such time as this recommendation is adopted, please return a copy of this letter to Public Works, Land Development Division.

Respectfully submitted,

JAMES A. NOYES  
Director of Public Works

Al:po  
P: LDPUB\SUBDIVSN\MGMT\BOARD\MTD1553.doc

Enc.

cc: Chief Administrative Office  
County Counsel

**RESOLUTION NO. 2001-693**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF THE STATE OF CALIFORNIA TO ACCEPT ON BEHALF OF SAID DISTRICT A TRANSFER AND CONVEYANCE OF STORM DRAIN IMPROVEMENTS KNOWN AS MTD 1553 IN THE CITY OF CALABASAS FOR FUTURE OPERATION, MAINTENANCE, REPAIR AND IMPROVEMENT, AND AUTHORIZE THE TRANSFER AND CONVEYANCE THEREOF.**

**WHEREAS**, there have been dedicated to, or the City has otherwise acquired, the storm drain improvements and drainage system known as MTD 1553, described in exhibit "A" attached hereto; and

**WHEREAS**, the City is authorized and empowered to transfer and convey of the Los Angeles County Flood Control District any storm drain improvements and drainage systems for future operation, maintenance, repair, and improvements; and

**WHEREAS**, the City and the Los Angeles County Flood Control District entered into an agreement dated April 7, 1992, and recorded April 30, 1992, as Document Number 92-780215, of the official Records in the office of County Recorder for the County of Los Angeles, whereby the City made certain warranties about its future transfers and conveyances of flood control facilities to the district;

**WHEREAS**, the best public interest will be served by transfer and conveyance of the storm drain improvements and drainage system described in Exhibit "A" attached hereto from the City to the Los Angeles County Flood Control District for future operation, maintenance, repair, and improvement.

**NOW, THEREFORE, BE IT RESOLVED** that the City does hereby request the Los Angeles County Flood Control District to accept the transfer and conveyance of the storm drain improvements and drainage system described in said Exhibit "A".

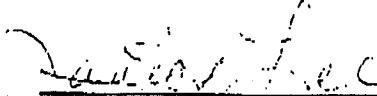
**BE IT FURTHER RESOLVED** that, subject to, the acceptance thereof the Board of Supervisors of the Los Angeles County Flood Control District, the City Engineer is directed and ordered to prepare all necessary instruments and documents, including deed, to effectuate said transfer and conveyance, and that the mayor is authorized and instructed to execute said deed and other instruments and said documents. District shall have no obligation or responsibility to maintain said storm drain now vested in the City and all other necessary rights of way thereto have been conveyed to and accepted by District.

Reference is hereby made to City Drawing Number 98-CLL-0298, the plans and profile of said storm drain improvements and drainage system on file in the office of the City Engineer of said District for further data as to the exact location, extent, and description of said storm drain improvements and drainage system.


**BE IT FURTHER RESOLVED** that the transfer and conveyance hereby requested are subject to each of the warranties described in the Agreement between the City and the District dated April 7, 1992, and recorded April 30, 1992, as Document Number 92-780215, of the Official records in the office of the County Recorder for the office of the County Of Los Angeles. Such warranties by the City are incorporated here by this reference.

The City Clerk shall certify to the adoption of this resolution and shall cause the same to be processed in the manner required by law.


**PASSED, APPROVED AND ADOPTED** this 16<sup>th</sup> day of May, 2001.

  
\_\_\_\_\_  
Janice Lee, Mayor

ATTEST:

  
\_\_\_\_\_  
Robin Parker, CMC, City Clerk  
Administrative Services Director

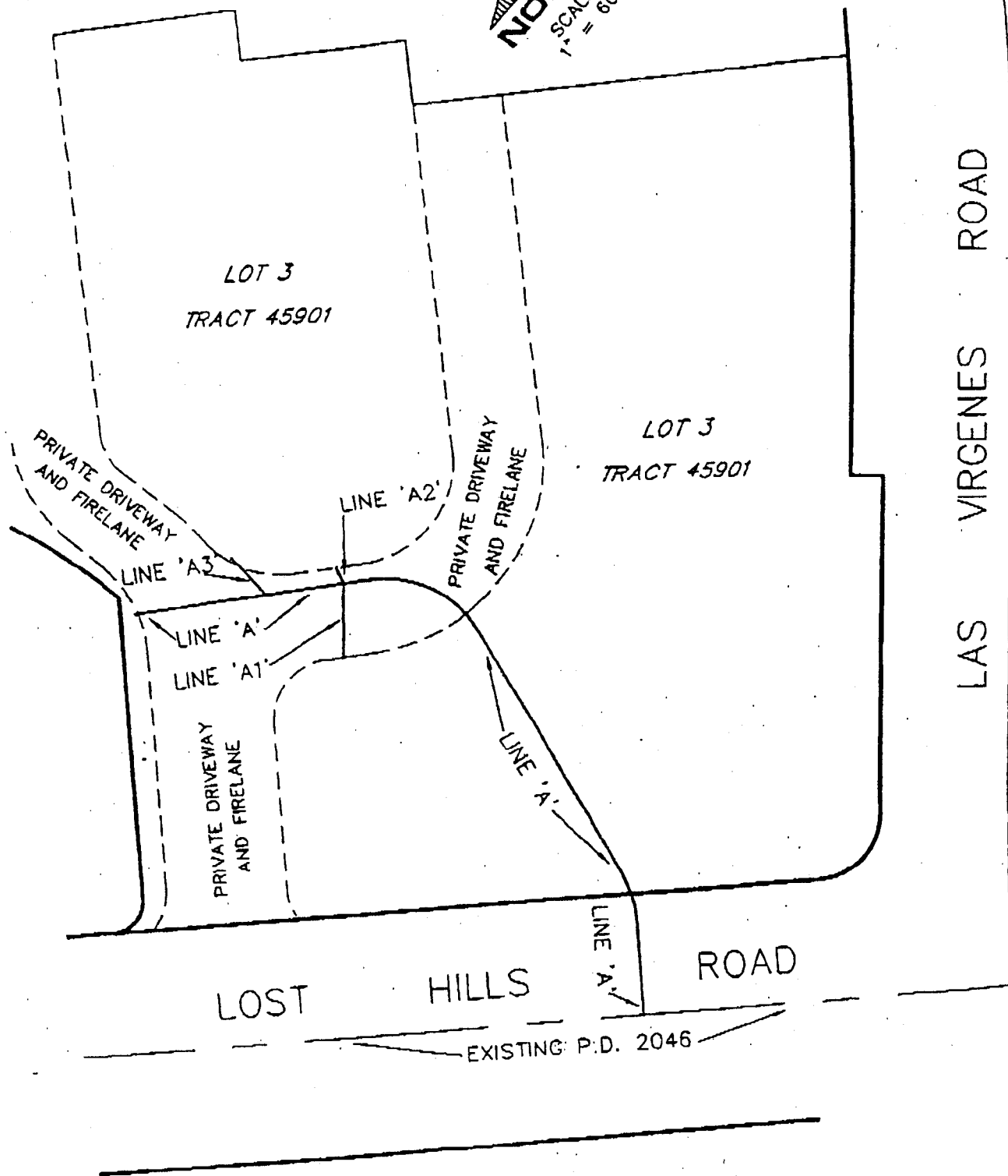
APPROVED AS TO FORM:

  
\_\_\_\_\_  
Charles S. Vose, City Attorney

B & E ENGINEERS  
24 W. ST. JOSEPH STREET  
ARCADIA, CA. 91007

EXHIBIT "A"  
M.T.D. 1553  
LOCATION MAP

TRACT NO. 45901  
M.T.D. 1553



STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES) SS  
CITY OF CALABASAS     )

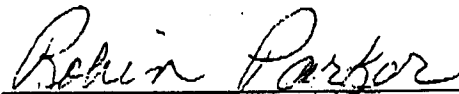
I, ROBIN PARKER, City Clerk of the City of Calabasas, California, DO HEREBY CERTIFY that the foregoing resolution, being Resolution No. 2001-693 was duly adopted by the City Council of the City of Calabasas at the City Council meeting held May 16, 2001, and that it was adopted by the following vote, to wit:

AYES: Mayor Lee, Mayor pro Tem Devine, Councilmembers Bozajian, Harrison, Washburn.

NOES: None.

ABSTAIN: None.

ABSENT: None.



Robin Parker, CMC  
City Clerk/Administrative Services Director  
City of Calabasas, California

EXHIBIT 'A'

LEGAL DESCRIPTION

M.T.D. DRAIN 1553

A REINFORCED PIPE STORM DRAIN SYSTEM AND APPURTENANT STRUCTURES FOR TRACT NO. 45901 IN THE CITY OF CALABASAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1228, PAGES 86 THROUGH 90, INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

LINE "A"

BEGINNING AT CENTERLINE STATION 2 + 10.00, LINE "C" PD PLAN 2046, SAID STATION TO BE THE CENTER OF MANHOLE TYPE APWA STD. 321-0, APWA STD. NO. 322-0; THENCE NORTHEASTERLY BENEATH THE RIGHT-OF-WAY OF LOST HILLS ROAD AND LOT 3 OF SAID TRACT NO. 45901 230 LINEAR FEET OF 24 INCH REINFORCED CONCRETE PIPE TO AND INCLUDING A TRANSITION STRUCTURE AT CENTERLINE STATION 2 + 40.74; THENCE CONTINUING NORTHWESTERLY THROUGH SAID LOT 3, 29 LINEAR FEET OF 24 INCH REINFORCED CONCRETE PIPE TO AND INCLUDING A MANHOLE AT CENTERLINE STATION 2 + 73.08; THENCE CONTINUING NORTHWESTERLY THROUGH SAID LOT 3, 50 LINEAR FEET OF 18 INCH REINFORCED CONCRETE PIPE TO AND INCLUDING CATCH BASIN TYPE APWA STD. 300-1 AT CENTERLINE STATION 3 + 27.39.

LINE "A-1"

26 LINEAR FEET OF 24 INCH REINFORCED CONCRETE PIPE EXTENDING SOUTHWESTERLY FROM TRANSITION STRUCTURE AT CENTERLINE STATION 2 + 40.74 TO AND INCLUDING CATCH BASIN TYPE APWA STD. 300-1 AT CENTERLINE STATION 0 + 28.52.

LINE "A-2"

6 LINEAR FEET OF 24 INCH REINFORCED CONCRETE PIPE EXTENDING NORTHEASTERLY FROM TRANSITION STRUCTURE AT CENTERLINE STATION 2 + 40.74 TO AND INCLUDING CATCH BASIN TYPE APWA STD. 300-1 AT CENTERLINE STATION 0 + 09.66.

LINE "A-3"

24 LINEAR FEET OF 18 INCH REINFORCED CONCRETE PIPE EXTENDING NORTHEASTERLY FROM MANHOLE AT CENTERLINE STATION 2 + 73.08 TO AND INCLUDING CATCH BASIN TYPE APWA STD. 300-1 AT CENTERLINE STATION 0 + 25.88.

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